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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: Edgar O'Rear, et al.	
Application No./Patent No.: 10/692,171 Filed/Issue Date: October 23, 2003	
Entitled: METHOD FOR MAKING AN ARTICLE WATER RESISTANT AND ARTICLES MADE THEREFROM	
The Board of Regents of the University of Oklahoma a Liniversity (Type of Assignee, e.g., corporation, partner	ship, university, government agency, etc.)
states that it is:  1. ☑ the assignee of the entire right, title, and interest; or	
The extent (by percentage) of its ownership interest is%)	
In the patent application/patent identified above by virtue of either:	
A. San assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>012829</u> . Frame <u>0826</u> , or for which a copy thereof is attached.	
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:	
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Additional documents in the chain of title are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must Division in accordance with 37 CFR Part 3, to record the assignment in the records 302.08]	
The undersigned (whose title is supplied below) is authorized to act on behalf of the assigned	e. 4240r
Signature	Date
Anil Gollahalli	405-325-3800
Printed or Typed Name	Telephone Number
Vice President of Technology and Development	

This collection of information is required by 37 CFR 373(8). The information is required to obtain or retain a benefit by the public which is to fits (and by the USFTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to excepted, inciding agrieving, preparing and submilling the completed applications from the USFTO. This well very depending upon the individual case. Any comments on the arrount of time you require to complete their form and/or suggestions for reducing this burden, should be sent to the Child Individual Case. Any USF Steam and This Childrensen Ciffice. USF Department of Commence, P.O. Box 1440, Alexandria, V.S. 2251-1440. DO NOT SERD FEED FORMERS. FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.